

- Meeting Constitution Committee
- Date/Time Thursday, 11 March 2004 at 2.00 pm
- Location Gartree Committee Room, County Hall, Glenfield
- Officer to contact Miss H.N. Millward (Tel: 0116 265 6038)
- *E-Mail* hmillward@leics.gov.uk

## <u>Membership</u>

Mr. D.	R. Parsons CC (Chairman)
Mr. S. J. Galton CC	Mr. Mike Jones CC
Mr. R. Miller CC	Mr. N. J. Rushton CC

## **AGENDA**

Item		Report by	Marked
1.	Minutes of the meeting held on 17th September 2003.		A
2.	Question Time.		
3.	Questions Asked under Standing Order 7(3) and (5).		
4.	To advise of any other items which the Chairman has decided to take as urgent.		
5.	Declarations of Interest.		
6.	Report of the Independent Panel on Members' Allowances.	Chief Executive	В
7.	Periodic Electoral Review of Leicestershire County Council.	Chief Executive	С
8.	Establishment of Overview and Scrutiny Committees Relating to the Health Service.	Chief Executive	D
9.	Any other items which the Chairman decides are urgent.		

Chief Executive's Department Leicestershire County Council, County Hall, Glenfield, Leicestershire LE3 8RA Telephone 0116 232 3232 Fax: 0116 265 6260 Minicom: 0116 265 6160